



## **The 8th International Congress on Laser Advanced Materials Processing**

**May 21 - 24, 2019**

**International Conference Center Hiroshima, Hiroshima, Japan**

**<http://www.jlps.gr.jp/lamp/lamp2019/>**

## **Sponsorship and Advertisement Opportunities**

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### **Welcome to join us at LAMP2019!**

The International Congress on Laser Advanced Materials Processing (LAMP) deals with science and technology of advanced laser materials processing covering precision microfabrication and high power laser processing. LAMP2019 is held during MAY 21-24, 2019 in Hiroshima, Japan. LAMP2019 consists of International Symposia on Laser Precision Microfabrication (LPM) and High Power Laser Processing (HPL) and covers hardware as well as software for fundamental research and industrial applications in both micro and macro processing. LAMP2019 is planned as a four-day event with a Plenary Session, LPM 20th Year Anniversary Session, Oral and Poster Sessions, Special Sessions dealing with topical issues, and the exhibition with inviting most important world authorities in this field. The aim of this congress is to provide a forum for discussion of fundamental aspects of laser-matter interaction, the state-of-the-art of laser materials processing, and topics for the next generation with fundamental scientists, end users and laser manufactures. We expect that LAMP2019 would play an important role not only for understanding fundamental knowledge of laser materials processing but also forecasting future technologies to be developed and the future laser market.

We would like to encourage you to become LAMP2019 sponsors. We hope that the Sponsorship will strongly assist you to extend your world-wide business opportunities. For the details, please refer to the following pages. Thank you for your attention in advance.

Dr. Koji Sugioka, General Chair, LAMP2019

General Chair: Koji Sugioka, RIKEN, Japan

Co-Chairs: Hiroyuki Niino, AIST, Japan

Yongfeng Lu, University of Nebraska-Lincoln, USA

Michael Schmidt, Friedrich-Alexander-Universität Erlangen-Nürnberg, Germany

Steering Committee Chair: Kenji Shinozaki, Hiroshima University, Japan

Organized by: JLPS- Japan Laser Processing Society

## Partnership Categories

GOLD LEVEL sponsors: ~~Poster Session Sponsor~~ (Open for 1 contribution) SOLD-OUT  
~~Plenary Session Sponsor~~ (Open for 1 contribution) SOLD-OUT  
 Banquet Sponsor (Open for 1 contribution)  
~~Conference Bag Sponsor~~ (For 1 contribution) SOLD-OUT  
~~Joint Session Sponsor~~ (Open for 1 contribution) SOLD-OUT

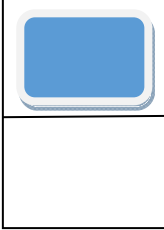
SILVER LEVEL sponsors: ~~Award Sponsor~~ (Open for 1 contribution) SOLD-OUT  
~~Coffee Break Sponsor~~ (For 1 contribution) DAY-1 & DAY-2 SOLD-OUT  
 Coffee Break Sponsor (Open for 1 contribution) DAY-3 & DAY-4

BRONZE LEVEL sponsors: Open for 20 contributions

Advertisements sponsors: Open for 20 contributions for program booklets

GOLD LEVEL SPONSORSHIP	
Items	<del>Plenary Session Sponsor (1)</del> Banquet Sponsor (1), <del>Conference Bag Sponsor (1)</del> , <del>Joint Session Sponsor (1)</del> , <del>Poster Session Sponsor (1)</del>
Contents	<ol style="list-style-type: none"> <li><b>Company Advertisements</b> (A4 sized; one page) will be listed in the program booklets.</li> <li><b>Company name</b> will be displayed at each applicable room/site of the venue.</li> <li><b>Company name</b> will be featured on the LAMP2019 website.</li> </ol>
Price	JPY 200,000- per order
Special Arrangements	<ol style="list-style-type: none"> <li><b>One registration fee</b> will be waived per one order.            Note: Banquet and Online Proceedings are not included in this waiver.            If you wish to attend banquet, please order it additionally.            Contact: lamp-reg@jlps.gr.jp</li> <li><b>Per 2 orders</b>, the sponsorship name will be raised up to DIAMOND LEVEL.            2 registration fees will be waived. (Not included the banquet and proceedings)</li> <li><b>Company name</b> will be listed on the LAMP2019 website and program booklets.</li> <li><b>List of Attendees' Affiliations and/or Companies</b> will be sent to you after the congress. The list does NOT include the information of the attendees' personal information.</li> <li>If you wish, you can become an exhibitor in Table-Top Exhibitions with special discount. Contact: lamp2019@jlps.gr.jp</li> </ol>
Submission of Ad Materials	Please create your advertisement(s) complying with the guidelines mentioned below, and submit PDF file(s) to us by e-mail no later than the due date.
How to Apply	Please fill out the final page of this file, and fax or send it back to us.
<p><b>&lt;Guidelines for Advertisements Specifications&gt;</b></p> <p><b>Size:</b> One A4 sized paper (Height 297mm x Width 210mm)  <b>Margins:</b> Top/Bottom: Over 20mm, Right/Left : Over 15mm  <b>Color:</b> <u>Both color and black &amp; white versions</u>  <b>Language:</b> English is preferable.  <b>File:</b> Fully completed clear <u>PDF file</u>, please.            Do not divide texts and figures separately.  <b>Submission:</b> Please send the electric file by e-mail at <a href="mailto:lamp2019@jlps.gr.jp">lamp2019@jlps.gr.jp</a></p> <p><b>&lt;Ad Submission Due Date&gt; April 10, 2019, JST</b></p>	

## SILVER LEVEL SPONSORSHIP

<b>Items</b>	<p><del>Award Sponsor for "Outstanding Paper Awards"</del>  <del>Coffee Break Sponsor for DAY-1 &amp; DAY-2</del>  <b>Coffee Break Sponsor for DAY-3 &amp; DAY-4</b></p>
<b>Contents</b>	<ol style="list-style-type: none"> <li><b>Company Advertisements</b>  <b>1/2 page of A4</b>; Equivalent to A5 sized paper;                      Ad orientation with longer horizontal size than vertical)                      will be listed in the program booklet to be distributed on site.</li> <li><b>Company Name</b> will be displayed at each applicable room or site of the congress venue.</li> <li><b>Company Name</b> will be featured in LAMP2019 website.</li> </ol> 
<b>Price</b>	<b>JPY 150,000- per order</b>
<b>Special Arrangements</b>	<ol style="list-style-type: none"> <li><b>One registration fee</b> will be waived per one order.                      Note: Banquet and Online Proceedings are not included in this waiver.                      If you wish to attend banquet, please order it additionally.                      Contact: lamp-reg@jllps.gr.jp</li> <li><b>Per 2 orders</b>, the sponsorship name will be raised up to PLATINUM LEVEL.                      2 registration fees will be waived. (Not included the banquet and proceedings)</li> <li><b>Company name</b> will be listed on the LAMP2019 website and program booklets.</li> <li><b>List of Attendees' Affiliations and/or Companies</b> will be sent to you after the congress. The list does NOT include the information of the attendees' personal information.</li> </ol>
<b>Submission of Ad Materials</b>	Please create your advertisement(s) complying with the guidelines mentioned below, and submit your electric file(s) to us by e-mail no later than the due date.
<b>How to Apply</b>	Please fill out the final page of this file, and fax or e-mail back to us.

### <Guidelines for Advertisements Specifications>

**Size:** **Half size of A4 sized paper (Height 148mm x Width 210mm)**

[Equivalent to A5 sized paper; Ad orientation with longer horizontal size than vertical ]  
 For 2 orders from one company, you can make one A4 sized ad instead of 2 ads at the half size (A5 size) of A4 sized paper.

**Margins:** Top/Bottom/Right/Left : Over 15mm  
 Margins for A4 sized ad: Top/Bottom: Over 20mm, Right/Left: over 15mm

**Color:** Both color and black & white versions

**Language:** English is preferable.

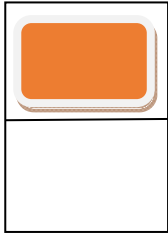
**File:** Fully completed clear PDF file, please. Please do not divide texts and figures separately.

**Submission :** Please send the electric file by e-mail.

LAMP2019 Secretariat, Japan Laser Processing Society  
 c/o Joining and Welding Research Institute, Osaka University  
 11-1 Mihogaoka, Ibaraki, Osaka 567-0047, Japan  
 TEL/FAX: +81-6-6879-8642, E-mail: lamp2019@jllps.gr.jp

**<Ad Submission Due Date> April 10, 2019, JST**

BRONZE LEVEL SPONSORSHIP (without advertisement)	
Items	20 contributions
Contents	<ol style="list-style-type: none"> <li>1. <b>Company Name</b> will be shown on the program booklets.</li> <li>2. <b>Company Name</b> will be featured in LAMP2019 website.</li> </ol>
Price	JPY 40,000- per order
Special Arrangements	<ol style="list-style-type: none"> <li>1. <b>Per 4 orders</b> from one company, one registration fee will be waived. Note: Banquet and Online Proceedings are not included in this waiver. If you wish to attend banquet, please order it additionally. Contact: <a href="mailto:lamp-reg@jlps.gr.jp">lamp-reg@jlps.gr.jp</a></li> <li>2. <b>Company name</b> will be listed on the LAMP2019 website and program booklets.</li> <li>3. <b>List of Attendees' Affiliations and/or Companies</b> will be sent to you after the congress. The list does NOT include the information of the attendees' personal information.</li> </ol>
How to Apply	Please fill out the final page of this file, and fax or e-mail back to us.
Please e-mail the application form to: <a href="mailto:lamp2019@jlps.gr.jp">lamp2019@jlps.gr.jp</a>	

ADVERTISEMENT sponsor	
Items	Open for 20 advertisements
Contents	<ol style="list-style-type: none"> <li>1. <b>Company Advertisement(s)</b> (1/2 of A4; Equivalent to A5 sized paper; Ad orientation with longer horizontal size than vertical) will be listed in the program booklets.</li> <li>2. <b>Company and Name</b> will be featured on LAMP2019 website.</li> </ol> 
Price	JPY 70,000- per order; half size of A4 sized paper [Equivalent to A5 sized paper; Ad orientation with longer horizontal size than vertical ]
Special Arrangements	<ol style="list-style-type: none"> <li>1. <b>Per 2 orders</b> from one company: One registration fee will be waived. Note: Banquet and Online Proceedings are not included in this waiver. If you wish to attend banquet, please order it additionally. Contact: <a href="mailto:lamp-reg@jlps.gr.jp">lamp-reg@jlps.gr.jp</a></li> <li>2. <b>List of Attendees' Affiliations and/or Companies</b> will be sent to you after the congress. The list does NOT include the information of the attendees' personal information.</li> </ol>
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How to Apply	Please fill out the final page of this file, and fax or e-mail back to us.

**<Guidelines for Advertisements Specifications>**

**Size: Half size of A4 sized paper (Height 148mm x Width 210mm)**

[Equivalent to A5 sized paper; Ad orientation with longer horizontal size than vertical ]  
Per 2 orders from one company, you can make one A4 sized ad instead of  
2 ads at the half size of A4 sized paper.

**Margins for regular order :Top/Bottom/Right/Left : Over 15mm**

Margins for A4 sized ad: Top/Bottom: Over 20mm, Right/Left: over 15mm

**Color:** Both color and black & white versions

**Language:** English is preferable.

**File:** Fully completed clear PDF file, please. Do not divide texts and figures separately.

**Submission :** Please send the electric file by e-mail.

LPM2017 Secretariat, Japan Laser Processing Society  
c/o Joining and Welding Research Institute, Osaka University  
11-1 Mihogaoka, Ibaraki, Osaka 567-0047, Japan  
TEL/FAX: +81-6-6879-8642, E-mail: lpm2017@jlps.gr.jp

**<Ad Submission Due Date> April 10, 2019, JST**

**PAYMENT METHOD FOR SPONSORSHIPS AND ADVERTISEMENTS**

**Payment Due Date: April 10, 2019, JST**

[Bank Account Information for Wire-Transfer to LPM2017 (JLPS)]

Bank name: Sumitomo Mitsui Banking Corporation  
Branch: Minami Senri Branch  
SWIFT Code: SMBCJPJT  
Bank code: #0009  
Branch code: #189  
Account name: " Ittpan Shadan Hojin Laser Kako Gattkai "  
Account type: Regular (Futsu)  
Account Number: 1159822  
Bank address: 1-2-D9-101, Tsukumodai, Suita-city, Osaka 565-0862, Japan  
Bank phone #: +81-6-6833-1911

[Note] When you make the wire transaction, please make sure to add ¥4000  
bank handling charge additionally.

**How to apply :**

Please fill out the order form shown on the next page, and fax or e-mail back to us.

**Exhibitions and Catalog Display**

**Please contact LAMP2019 Secretariat for the order form.  
E-mail: lamp2019@jlps.gr.jp**

<b>LAMP2019 PARTNERSHIP ORDER FORM</b>				
<b>Date:</b>	(Month/Date/Year)	Application Number (For LPM office use)		
<b>Company Name</b>	(This is for Listing on Technical Digests and website. Please write your official company name correctly. Do not omit anything such as Co., Ltd.)			
<b>Branch Name</b>				
<b>Department (Your title)</b>				
<b>Person in Charge</b>	(First name, Middle Name(if applicable), LAST NAME) .....			
<b>Your Address</b>	Street Address			
	City			
	Prefecture/ State			
	TEL	TEL: +Country Code - Area Code – TEL Number		
	E-mail	(Clearly write under-bar, hyphen, etc.)		
<b>Partnership</b>	Items	Fee (JPY=Japanese Yen)	Quantity	Sub-Total Amount
	<b>GOLD LEVEL Sponsorship</b> <del>Poster Session Sponsor SOLD-OUT</del> <del>Plenary Session Sponsor SOLD-OUT</del> <input type="checkbox"/> Banquet Sponsor <del>Bag Sponsor SOLD-OUT</del> <del>Joint Session Sponsor SOLD-OUT</del>	JPY 200,000-		JPY
	<b>SILVER LEVEL Sponsorship</b> <del>Award Sponsor SOLD-OUT</del> <del>Coffee Break for DAY 1 &amp; 2 SOLD-OUT</del> <input type="checkbox"/> Coffee Break for DAY-3 & 4	JPY 150,000-		JPY
	<b>BRONZE LEVEL Sponsorship</b>	JPY 40,000-		JPY
	<b>Advertisement</b>	JPY 70,000-		JPY
	Sub-Total Amount			JPY
	Bank handling charge for wire-transaction			JPY 4,000-
	<b>Credit card handling charge (5%) if applicable</b> <input type="checkbox"/> VISA <input type="checkbox"/> MASTER CARD <input type="checkbox"/> NICOS <input type="checkbox"/> UFJ Card Number: Card Holder's Name (Print clearly.) Exp. Date (Month/Year):			Sub-Total Amount x 0.05=  JPY
	<b>TOTAL AMOUNT</b>			JPY
	<b>Link to your Company Website</b>	Please circle.                      1. Yes, please.                      2. No, thank you.		
Your URL		http://		
<b>Advertisement(s) will be posted on</b>		(Month/Date/Year)		
<b>Payment to be made on</b>		(Month/Date/Year)		

- The above-inputted information will not be used for any other purpose except the correspondence with LAMP2019 secretariat.
- The application will be accepted in order of receipt. Please acknowledge the possibility of sold-out(s) before the application due date.
- If you pay by credit card, do not e-mail this form. Please make sure to send it by FAX for security reasons. (or please send the PDF file which is locked by password, then, please let us know the password to open the file.)